

# MORNING APPEAL.

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## MORNING APPEAL.

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A Daily Newspaper, devoted to Politics, General News and Local Affairs.

OFFICE—Second Street, opposite the Southern front of the State Capitol.

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Subscriptions must be paid in advance.  
The Appeal will be delivered to the citizens of Carson at 25 cents per week.

### HOTELS.

**\$10 \$10 \$10**  
**WE WISH** An Energetic Man or woman in every neighborhood on the Pacific Coast.

For full particulars address,

**A. L. BANCROFT & CO.**  
San Francisco.

### MISCELLANEOUS.

## TREES TREES AND PLANTS

### AT A BARGAIN.

As it is late in the season, in order to close out our stock of TREES and PLANTS we will sell any and all stock now on hand at greatly reduced rates. Send for descriptive catalogue or seed list of trees wanted and we will give special prices. We offer great inducements to parties buying in quantity. A rare opportunity for dealers buying to sell again. Send orders at once, as we shall close out soon.

We also offer a large and complete assortment of Field, Flower and Garden seeds, pure and fresh. Send for descriptive catalogue. Prices low as Eastern dealers. Our wholesale fruit and produce department is second to none on the Coast. We can furnish on short notice at lowest rates, green and dried fruits, canned goods, nuts and vegetables of all kinds. Everything in the produce line. Give us a trial.

**W. R. STRONG & CO.**  
Front & J St. Sacramento.  
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## FISCHER & DECKER.

**Simple Room**

**THREE DOORS NORTH**  
**KING STREET.**

**COLD MOUNTAIN BEER.**

From San Jose, always on tap.

The Cheapest of Wines, Liquors and Cigars.

**CHARLES E. BRAY**

**HAULING**  
**AND**  
**FREIGHTING**

**ALL ORDERS ATTENDED TO**  
**WITH EXPEDITION.**

Leave orders on the states to be found at the principal business houses.

**ROSEVILLE**  
**ROLLER FLOUR**

MANUFACTURED WITH—

**ALL ROLLERS**

—AND THE—

**CENTRIFUGAL BOLTING**  
**SYSTEM.**

Is the best on the Coast. We advise every cook to try it.

**ASK YOUR GROCER FOR IT**

**FRYER BROS. & CO.**

18

**"THE OZARK"**

Opposite the Comby.

**CARSON STREET.**

## MISCELLANEOUS.

## FRANK FOLSOM.

(Successors to Folsom & Dunn.)

**WHOLESALE AND RETAIL**  
**DEALERS IN**

**All Kinds of Wood**

—ALSO—

**Coal, Lime, Cement, Plaster, Hair**

**Lath, Brick, Etc., Etc.**

The best of split and nut pine wood saved in any lengths to suit customer constantly on hand. Give us a call and we will guarantee satisfaction.

All orders promptly attended to and delivered free of charge to any part of the city.

## WELLS, FARGO & CO.,

**BANKERS, EXCHANGE AND**

**EXPRESS OFFICE.**

From and after this date Wells, Fargo & Company will

**Buy and Sell Mining Stocks.**

Liberal margin allowed on approved stocks Carson, March 7, 1885.

## BENTON'S LIVERY STABLE.

CARSON, NEVADA.

**CORNER CARSON & THIRD STS**

**ELEGANT PRIVATE**  
carriages and buggies  
and spirited teams can always be obtained.

Particular attention paid to livery horses.

**OPEN DAY AND NIGHT.**

**HORSES BOARDED BY THE DAY OR**

**WEEK ON REASONABLE TERMS.**

**J. M. BENTON.**

**Proprietor.**

**I. W. SUNDERLAND,**

**LIVERY & FEED STABLE,**

**AT EDGEComb's OLD STAND.**

The Best of Care and Attention Given to Horses Placed in My Charge.

Rigs, Single or Double, at Any Hour of the Day or Night at Reasonable Prices.

Sep 1

**FOR FERRY'S**  
**FREE**  
**ANNUAL**  
**CATALOGUE**  
Will be mailed FREE to all applicants who will send a stamp for postage. All applications must be accompanied by a stamp for postage. All applications must be accompanied by a stamp for postage.

**R. J. TRUMBULL & CO.**  
Growers, Importers and Dealers

—IN—

**SEEDS, TREES AND**  
**PLANTS.**

419 and 421, S. Second St., San Francisco, Cal

Illustrated Catalogues for 1885

Free on Application.

## MISCELLANEOUS.

## PIANOS AND ORGANS

**WE ARE NOW PREPARED**  
to furnish the citizens of Carson

with the

**KNABE,**

**PEASE and**

**HARDMAN**

**PIANOS**

**AND THE**

**CHICAGO COTTAGE ORGAN**

At prices never before offered in this city. For years past the high prices of pianos have been due to the enormous commissions of the local agents, in some instances being as high as 60 per cent of the cost of the instrument. We are now in a position to furnish the instruments at figures which will have the effect of placing first-class instruments within the reach of people of small means.

## "THE KNABE"

Is now considered the leading instrument of the world and endorsed unqualifiedly by

**ADELAIDE PATTI,**

**PAULINE LUCCA,**

**ILMA DEMURSKA,**

**ROBERT HELLER,**

**GOTTSCALK,**

**VIEUXTEMPS,**

**THALBERG,**

**STRASSER,**

**RUBENSTEIN,**

And scores of other great musicians of the world.

## C. D. PEASE & CO.

Are now manufacturing instruments noted for accuracy and clearness of tone, durability and perfect construction.

## "THE HARDMAN"

Is acknowledged to be the equal in richness and power of tone to any piano in the market, and is fast cleaving its way to popular favor. These three styles of piano will be furnished in grand square or upright in prices ranging from \$250 to \$1,500, according to finish.

**"THE CHICAGO COTTAGE ORGAN"**

In ten different styles, from \$100 up. All instruments warranted. Any of these instruments will be leased by the month or sold on the installment plan.

**CAGWIN & NOTEWARE.**  
Carson Agents for A. L. Bancroft & Co.

## ANNUAL MEETING.

**THE ANNUAL MEETING OF THE STOCKHOLDERS** of the Carson and Colorado Railroad Company, and of the Carson and Colorado Company Second Division will be held at the office of said Company in the town of Hawthorne, County of Esmeralda, State of Nevada on THURSDAY, MAY (4th), FOURTEENTH, at the hour of 4 o'clock P.M. for the purpose of electing a Board of Seven Directors to serve for the ensuing year, and for the transaction of such other business as may properly come before such meeting.

D. A. BEND R.

Secretary.

## A RARE BARGAIN

For sale a fruit orchard of 200 acres in Greenport, Columbia County, New York, containing 28,000 apple trees, 2,000 pear trees, 4,000 cherry trees, 4,000 Sugar Maples, 2,000 bearing grape vines. Together with peach plum and nut tree, currant, raspberry, blackberry and strawberry.

Mansion with all modern improvements for dwelling house, carpenter shop, blacksmith shop, cooper shop, fruit house, ice house, barn, stables etc., and four miles of picket fence. Every thing in good running order will be sold at a bargain. Address  
**R. McKENNEY,**  
Greenport, Columbia Co., N. Y.

## OFFICIAL

**IN THE JUSTICE COURT OF**  
**THE TOWNSHIP OF CARSON**  
OF THE  
**COUNTY OF ORMSBY**  
State of Nevada.

**DISTRICT ATTORNEY'S OFFICE.**

**NOTICE OF SUIT COMMENCED**

To the following named defendants and to all owners of, or claimants to, the real estate therein, or improvements when assessed separately, hereinafter described, known or unknown, You are hereby notified that suits have been commenced in the Justice Court of Carson township, Ormsby County, Nevada, by the State of Nevada plaintiff against each of the defendants hereinafter named, and each of the following described tracts or parcels of land, with the improvements thereon, and improvements when separately assessed, and all owners of, or claimants to the same, known or unknown, to recover the tax and delinquency assessed to said defendant as last property, for the fiscal year commencing January 1st, 1884 and ending December 31st, 1884, and that a summons has been duly issued in said case; And you are further notified that unless you appear and answer the complaint filed in said cause on or before the

**Eighth day of May, A. D. 1885** Judgment will be taken against you and the real estate and improvements hereinafter described, for the amount of tax and delinquency specified, and costs of suit. E. L. Sweeney and lots numbered 4 and 5, in block No. 9, with dwelling in Sears, Thompson & Sears division of Carson City, personal property assessed at \$500, tax and delinquency \$59.67. R. H. Fish and land bounded as follows: Beginning at a point on the north line of 5th Avenue, 200 feet east of south east corner of Rice & Peters' division of block No. 8, and running thence east along the north line of 5th Avenue 100 feet; thence north 248 feet; thence west 106 feet; thence south 248 feet to place of beginning, with dwelling, personal property assessed at \$100, tax and delinquency \$19.14. C. A. Nichols & O. P. Crawford and lots No. 4 and 5, in block 25, of Musser's division of Carson City, tax and delinquency \$3.68. Stephen Jones and east half of lots No. 2 and 3, in block No. 34, with dwelling of Sears, Thompson & Sears division of Carson City, personal property assessed at \$100, tax and delinquency 19.14.

**James D. Torreyson,**  
District Attorney Ormsby Co. Nev.  
W. H. Crisler,  
Sheriff Ormsby Co. Nev.  
Carson City, April 2, 1885.

**PROPOSALS FOR WOOD AND COAL.**—Headquarters Department of California, Office of Chief Quartermaster, Presidio of San Francisco, Cal., March 30th, 1885.—Sealed proposals in triplicate, subject to usual conditions, will be received at this office, and at the offices of the Quartermasters of the following named posts, until 11 A. M., San Francisco time, on

**Wednesday, April 29th, 1885.** At which time and places they will be opened in the presence of bidders, for furnishing and delivery of military supplies during the fiscal year commencing July 1, 1885, as follows: Wood at Fort Bidwell, Fort Gaston and San Diego Barracks, Cal., and Forts Halleck and McDermitt, Nevada. Also, at the same time, at this office only, for military supplies for the same period, as follows: Wood, and anthracite, bituminous, and blacksmith's coal, at Presidio of San Francisco; wood and bituminous coal at Benicia Barracks; kindling wood, and bituminous and blacksmith's coal at San Francisco; kindling wood and bituminous coal at Alcatraz Island; and bituminous coal at Angel Island, and Fort Mason and Winfield Scott, Cal. The Government reserves the right to reject any or all bids. Preference given to articles of domestic production and manufacture, conditions of price and quality being equal, and such preference given to articles of American production and manufacture produced on the Pacific coast to the extent of the consumption required by the public service there. Bids and full information as to bidding, etc., will be furnished on application to this or to the Quartermasters of the posts named. Envelopes containing proposals should be plainly marked "Proposals for Wood (or Coal) at \_\_\_\_\_" and addressed to the undersigned or to the respective Post Quartermasters, J. D. BINGHAM, Asst. Q. M. Gen'l, Chief Quartermaster, U. S. A.

**REGISTRATION NOTICE.**

Notice is hereby given that as in accordance with law the annual city election for the city of Carson, will be held

**Monday, May Fourth, 1885.** For the purpose of electing three City Trustees, the registry books are now open at my office, at the Justice Court on King street, for the purpose of registering the names of qualified electors and the same will close on

**Friday, April 24th, 1885.** M. M. GAIGE,  
Justice of the Peace.

## OFFICIAL

## INDIAN WAR CLAIMS.

[OFFICIAL.]

Office of the Board of Examiners,  
Carson City, Nevada,  
April, 7th 1885.

Notice is hereby given by the Board of Examiners of the State of Nevada, by authority of, and in compliance with an Act entitled "An Act relative to the proving of Indian War Claims" approved February 17, 1875, that they the said Board are prepared to examine into all claims for services rendered, moneys expended, indebtedness incurred and supplies and necessities furnished between the first day of January, A. D. one thousand eight hundred and sixty, and the date of the approval of this Act, in repelling invasions and suppressing Indian outbreaks and hostilities within the territorial limits of the present State of Nevada; also, that they will examine into all claims for horses, equipments and wagons actually lost by those engaged as aforesaid, while in the line of duty in actual service. Claimants are notified to present their claims by petition to this Board, showing the amounts and items thereof, within sixty days from the first publication of this notice. Said claimants may appear before this Board and produce such evidence as they may have in support of their respective demands.

J. W. ADAMS,  
JOHN M. DORMER,  
W. H. DAVENPORT,  
State Board of Examiners

Attest: **WELLS DAURY,**  
Clerk of the Board.  
Carson, Nevada, April 7th.

## ELECTION NOTICE.

A CITY ELECTION FOR THE ELECTION of three Trustees, one Trustee at large, and one for the 1st, and 2nd, Ward will be held on Monday, May 4th 1885. The polling place for the 1st Ward will be held at the Curry Engine House, in Carson City, Inspectors: E. C. Knapp, Benjamin, Edson, and O. K. Stampley.

Polling place in 2nd Ward at the store of W. H. Corbett on Carson Street, Inspectors: W. H. Corbett, Eli. Barkley, G. R. Dobbs.

By order of the Board of City Trustees.  
M. D. HATCH,  
Clerk.  
Carson City, April 15th, 1885.

## MISCELLANEOUS.

## FARMERS SHOULD LOOK TO

THEIR INTERESTS IN BUYING

**Agricultural Machinery**

**TO GET THE BEST**

**THE FOLLOWING WELL-**

Known implements will be recognized as the best in the market, all of them having been awarded the HIGHEST HONORS in every competitive contest with other machinery for similar purposes.

**Adriance "Buckeye"**

Mower and Reapers are the lightest and most durable of the leading Harvesters of the world

**The Schuttler Wagon**

Is the best in the world.

**The Tabor Sulky Rake**

Without doubt the best Rake made.

**The Hodges Header**

Is the best improved and most practicable Header in the market.

**Rice's Engine**

Is the only really successful straw burning Engine.

**The "Gold Medal" Separator**

Saves grain where other threshers waste, and will do more work in a given time than any other Thresher made.

ALSO SOLE AGENTS FOR

**Glidden & Brinkerhoff Patent**

**Steel Barb Fencing,**

The standard Barb Wire of the country. Combines Effectiveness, Strength, Durability and Cheapness.

**"HOWE" IMPROVED SCALE**

The most Accurate, Durable and Simple Scale in the market. Send for Descriptive Catalogue.

**Hawley Bros. Hardware Co.**

Nos. 58, 60 and 62

Los Angeles Street, Los Angeles

**E. B. Rail, Agent,**

**CARSON.**

may 21

**Lace Curtains.**

Mrs. E. Mills, wishes to inform the ladies of Carson and vicinity, that she is prepared to do up Lace Curtains, in cream color or white. Great care taken with work and satisfaction guaranteed. Residence corner Musser and Plann streets.

## MISCELLANEOUS.

### Young Men!—Read This.

The VOLTAIC BELT Co., of Marshall Michigan, offer to send their celebrated ELECTRO-VOLTAIC BELT and other ELECTRIC APPLIANCES on trial for thirty days, to men (young or old) afflicted with nervous debility, loss of vitality and loss of manhood, and all kindred troubles. Also for rheumatism, neuralgia, paralysis, and many other diseases. Complete restoration to health, vigor and manhood guaranteed. No risk is incurred as thirty days trial allowed. Write them at once for illustrated pamphlet free.

### Groceries, Fruits, Etc.

John Novagovich, next to Job Stern berg's, is now selling groceries and provisions, fruits, vegetables, nuts, candies and general family supplies, and this is the place to look for first-class goods at low figures. Try it.

**Doc. Benton's Livery Stable.**  
Doc. Benton wishes to inform his patrons that he is at the old stand, ready to furnish livery teams on the shortest notice. Also deals in ice and mineral water, delivered to any part of the city.

### Notice.

All orders for repairs and instructions on the Favorite Singer Sewing Machine left at our store will be promptly attended to by a competent repairer.

CAGWIN & NOTEWARE.

11

### Photographs.

Peterson, the photographer, is now introducing several novelties in this business and is taking pictures in the best style of the art. Try his new dry plate process.

### Shaving and Haircutting.

For a good bath, with hot or cold water, or a shave performed in a workmanlike manner, go to John Cuhna's barber shop. Haircutting a specialty.

### To Rent.

A house of ten rooms, with all the modern improvements. Inquire at this office.

**WIN** more money than at anything else by taking an agency for the best selling book out. Beginners succeed grandly. None fail. Terms free. HALLITT BOOK Co., Portland, Maine.

### FOR THE BEST

**PHOTOGRAPHS**

—GO TO—

**PETERSON'S ART GALLERY.**

(Opposite the Mint)

Photographs of all Descriptions

Finished in the Latest Style.

**SATISFACTION GUARANTEED**

**BUY THE BEST QUALITY.**

**Union India Rubber Company'**

Pure Gum

**CRACK PROOF**

**RUBBER BOOTS.**

**BEWARE OF IMITATIONS!**

Be sure the Boots are stamped CRACK PROOF on the heels, and have the FINEST SPRINGS on the foot and instep, which prevent cracking or breaking. We are now making them with RUBBER AND ASBESTOS which will make them last more than twice as long as any Rubber Boots made.

FOR SALE BY ALL DEALERS, ALL KINDS RUBBER BELTING, PAINTING, HOSE, SPRINGS, CLOTHING, BOOTS AND SHOES, ETC.

**WILLIAM MOONEY,**

**LIVERY AND FEED STABLE.**

Virginia City, Nevada

Carson people visiting Virginia will find it to their advantage to visit

this first-class hostelry on

B Street, near the Court House.

Elegant teams, quick service and low prices.

**SACRAMENTO SALOON.**

**GEO. WEIFFENBACH**

**Proprietor.**

The very best brands of Liquors, Wines and Cigars a large stock of each on hand. Call and sharp beer on draught.